

Secure Rural Schools and Community Self-Determination Act of 2008
Public Law 110-343

Title II Project Proposal Form (Part I)
South Central Idaho Resource Advisory Committee

1. Project Number (Assigned by Designated Federal Officer): _____

2. Project Name:	3. Date:
4. Project Sponsor:	
5. Sponsor's Phone Number:	
6. Sponsor's E-mail:	
7. Sponsor's Address:	

8. Project Location: (provide Township/Range and Section(s), provide stream and watershed names, etc., where available): (Attach Project Area Map)	
a. County:	b. National Forest and Ranger District:
c. Check one box: 1. <input type="checkbox"/> Project is located on Federal land. 2. <input type="checkbox"/> Project is located on non-Federal land and benefits resources on Federal lands (describe resource benefits Project Description Section below) 3. <input type="checkbox"/> Both 1. and 2. above apply.	

9. Project Type (check all that apply) [Sec. 203 (b)(1)]	
<input type="checkbox"/> Road Maintenance	<input type="checkbox"/> Trail Maintenance
<input type="checkbox"/> Road Decommission/ Obliteration	<input type="checkbox"/> Trail Obliteration
<input type="checkbox"/> Other Infrastructure Maintenance (specify):	
<input type="checkbox"/> Soil Productivity Improvement	<input type="checkbox"/> Forest Health Improvement
<input type="checkbox"/> Watershed Restoration & Maint.	<input type="checkbox"/> Wildlife Habitat Restoration
<input type="checkbox"/> Fish Habitat Restoration	<input type="checkbox"/> Control of Noxious Weeds
<input type="checkbox"/> Reestablish Native Species	
<input type="checkbox"/> Other Project Type (Specify):	

10. Statement of Project Purpose and Expected Outcomes [Sec. 203(b)(1), and (b)(5)]:

11. Project Description:

12. Coordination of this project with other related project(s) on adjacent lands?

☐ Yes ☐ No **If yes, then describe** (max. 10 lines)

13. How does proposed project meet purposes of the Legislation? [Sec. 203(b)(1)]

☐ Improves maintenance of existing infrastructure. [Sec. 2(b)]

☐ Implements stewardship objectives that enhance forest ecosystems. [Sec. 2(b)]

☐ Restores and improves land health. [Sec. 2(b)]

☐ Restores water quality. [Sec. 2(b)]

14. Measure of Project Accomplishments/Expected Outcomes [Sec. 203(b)(5)]

a. Total Acres:	b. Total Miles:
c. No. Structures:	d. Est. People Reached (for environmental education projects):
e. No. Laborer Days:	
f. Timber:	g. Forage:
h. Other Commodities:	i. Economic Activity:
j. Jobs Generated:	k. Other (specify):

15. Will the Project Generate Merchantable Materials? [Sec. 204(e)(3)] (i.e., sawlogs, post and poles, etc)

☐ YES ☐ NO If YES, Provide a description:

16. How will cooperative relationships among people that use federal lands be improved?

[Sec. 2(b)(3)] (max. 12 lines)

17. How is this project in the best public interest? [Sec. 203(b)(7)] **Identify benefits to communities.****18. How does the project benefit federal lands/resources?** (max. 12 lines)

19. Anticipated Project Duration: [Sec. 203(b)(2)] **Start Date:** **Completion Date:**

20. Anticipated Title II Funds Request [Sec. 203(b)(3)]

a. Total Title II Funds Requested:

b. Is this a multi-year funding request? ☐ YES ☐ NO If YES, Display by fiscal year.

c. FY08 Request:

e. FY10 Request:

d. FY09 Request:

f. FY11 Request:

21. Identify Source(s) and Amount(s) of Other Funding for Project: [Sec. 203(b)(4)]

(Include cash and non-cash (in-kind services))

22. Total Estimated Project Cost:

23. Do you have support from your County Commissioners as evidenced by a Letter of Support or a copy of the minutes from a Commissioners meeting where the project was discussed?

Submit documentation with your application.

24. Have you coordinated with someone from the Forest Service?

List the name, phone number, and email address of your Forest Service contact.

Name:

Phone number:

Email address:

Title II Project Submission Form Instructions

SECURE RURAL SCHOOLS AND COMMUNITY SELF-DETERMINATION ACT OF 2008 PUBLIC LAW 110-343 SOUTH CENTRAL IDAHO RESOURCE ADVISORY COMMITTEE

GENERAL INSTRUCTIONS

- A. There are two forms associated with Title II project submissions:

Part (1): To be completed by project sponsor for initial submission to South Central Idaho Resource Advisory Committee (RAC).

After initial review by the RAC, project proposals will either be recommended for further consideration or dropped from further consideration. Project sponsors will be notified accordingly. For projects recommended for further consideration, the project sponsor will be asked to complete Part (2) and submit it to the RAC.

Part (2): To be completed by project sponsor, with assistance from appropriate Forest Service office, only for project proposals receiving a favorable determination under Part (1). It provides more detailed information on project costs and procedural requirements.

After receiving Part (2), the RAC will make their final review of project proposals and determine whether to recommend them for funding and approval by the Forest Supervisors. Project sponsors will be notified accordingly.

- B. The forms are mostly self-explanatory. Much of the information requested on the forms is required by P.L. 110-343 (The Act) in Section 203 (b). Public law references are listed in the appropriate fields in the form. Proposed projects must be on National Forests or benefit National Forest resources.

The information required on the forms is needed for the Southwest Idaho Resource Advisory Committee (RAC) to compare and evaluate projects for potential funding. Project sponsors are encouraged to contact local Forest Service offices to obtain the needed information for a proposal.

- C. Copies of forms and instructions can be found on the web: <http://www.fs.fed.us/r4/sawtooth> or by contacting the Designated Federal Officer (see D. below)

- D. Contacts: Completed Proposed Project Forms Part 1 and Part 2 are to be submitted to:

Designated Federal Officer: Julie Thomas
Sawtooth National Forest
2647 Kimberly Road East
Twin Falls, ID 83301
jathomas@fs.fed.us
208.737-3262

SPECIFIC INSTRUCTIONS - PART (1)

1. **Project Number**: Leave blank.

2. **Project Name:** Provide a *Project Name* that is short, yet descriptive.
3. **Date:** Enter the *Date* of project submission. Use the following format: mm/dd/yyyy.
4. **Project Sponsor:** Identify the name of the proponent (person). If an entity, group or several groups are proposing the project, specify the primary contact person as the *Project Sponsor* only (the person to be reached for further information if necessary), and provide a list of other collaborators in Item 11 – “Project Description.”
5. **Sponsor’s Phone Number:** Enter the *Project Sponsor’s* daytime *Phone Number*.
6. **Sponsor’s E-mail:** Enter the *Project Sponsor’s E-mail address*. If none, enter N/A.
7. **Sponsor’s Address:** Enter the *Project Sponsor’s mail address*.
8. **Project Location: (attach project area map)** Provide the legal description for the project area, Township, Range and Sections. Submit an appropriate *Project Area Map* along with the submission form. The following information should be contained on the map: project title; project boundary; stream names; road numbers; legal location; Township, Range, and Section designations; scale bar; compass orientation; and legend. The map scale should be no larger than 2.64 inches/mile and no smaller than 1 inch/mile.

a. County: Identify the appropriate *County*.

b. National **Forest and Ranger District:** Identify the appropriate *National Forest and Ranger District*. If the project occurs within two or more districts, then specify and denote the lead district with an asterisk (*).

Sawtooth National Forest	
Minidoka Ranger District	
Fairfield Ranger District	
Ketchum Ranger District	
Sawtooth National Recreation Area	

c. Federal/**State/Private/Other Lands Involved?** : Check appropriate boxes. If project is on non-federal lands, but benefits federal resources, specify the benefits in Item 11. *Project Description* below.

9. **Project Type Cited in PL 110-343:** The *Project Types* listed in this section are those that meet the purposes of The Act. Check all applicable *Project Types*. If none apply, then check the box entitled “Other Project Type” and specify.
10. **Statement of Project Purpose and Expected Outcomes:** State the objectives of the project, and how the expected outcomes of the project address the purpose of The Act. The purpose of The Act is to 1) make additional investments and create additional employment opportunities through projects that improve the maintenance of existing infrastructure, implement stewardship objectives that enhance forest ecosystems, and restore and improve land health and water quality, and 2) improve cooperative relationships among the people that use and care for Federal lands, and the agencies that manage these lands.

11. **Project Description:** In the space allotted, provide a concise *Project Description*. Include specific expected project accomplishments such as: miles of road improved, acres treated, structures constructed, etc. Do not reiterate other descriptive details provided elsewhere in the project submission form. Be sure to highlight any unique aspects or special circumstances.
12. **Coordination of this Project with Other Related Project(s) on Adjacent Lands?** Check appropriate box. If you answer yes, briefly describe how it is coordinated with other projects.
13. **How does Proposed Project Meet Purposes of the Legislation?** Check appropriate box or boxes.
14. **Measure of Project Accomplishment/Expected Outcomes?** Fill out appropriate quantitative measure (e.g., CCF of timber generated, cords of firewood made available, acres of noxious weeds treated, number of culverts replaced, miles of trail maintained or constructed, dollars generated for local economy, etc.)
15. **Will the Project Generate Merchantable Materials?:** Check “yes” or “no.” This applies to those projects involving the sale of merchantable material using separate contracts for:
 - i. harvesting or collection of merchantable material; and
 - ii. sale of such material.
16. **How will Cooperative Relationships among People that use Federal Lands be Improved?** Describe how cooperative relationships will be improved. Are you bringing multiple partners together to accomplish the project?
17. **How is this Project in the Best Public Interest? Identify Benefits to Communities.** Describe why you think this project is in the best public interest? Describe how the community is going to benefit by having this project completed.
18. **How does the Project Benefit Federal Lands/Resources?** Describe how the project will benefit federal lands and resources (e.g., Does the project prevent the spread of noxious weeds from private land to federal land? Does it improve fish habitat by replacing a passage blocking culvert?)
19. **Anticipated Project Duration:** Provide the *Start Date* and *Completion Date* for the proposed project. Use the following format: mm/yyyy (month/year)
20. **Anticipated Title II Funds Request.**
 - a. Total **Title II Funds Requested:** Identify the total amount of Title II funds requested.
 - b. Is **this a multi-year funding request?**: Check “yes” or “no.”
 - c. FY08 **Request:** Identify total Title II funds requested from fiscal year 2008 funds.
 - d. FY09 **Request:** Identify total Title II funds requested from fiscal year 2009 funds.
 - e. FY10 **Request:** Identify total Title II funds requested from fiscal year 2010 funds.
 - f. FY11 **Request:** Identify total Title II funds requested from fiscal year 2011 funds.
21. **Identify Source(s) of Other Funding, above, in Column C:** For all other contributions, whether in cash or in-kind services, identify the source(s) of contribution and the amount(s)

(for in-kind services, list the type of in-kind service and its equivalent cash value) being contributed by the source(s).

22. **Total Estimated Project Cost:** Should equal the sum of Title II Fund Request (Item 20.a.) and Other Identified Funding (Item 21.)
23. **County Commissioner Support:** Answer yes or no and include documentation with application.
24. **Coordination with Forest Service:** List Name, phone number, and email address. You must identify a Forest Service employee with whom you have coordinated. That individual will be responsible for ensuring that the grant payment is processed.